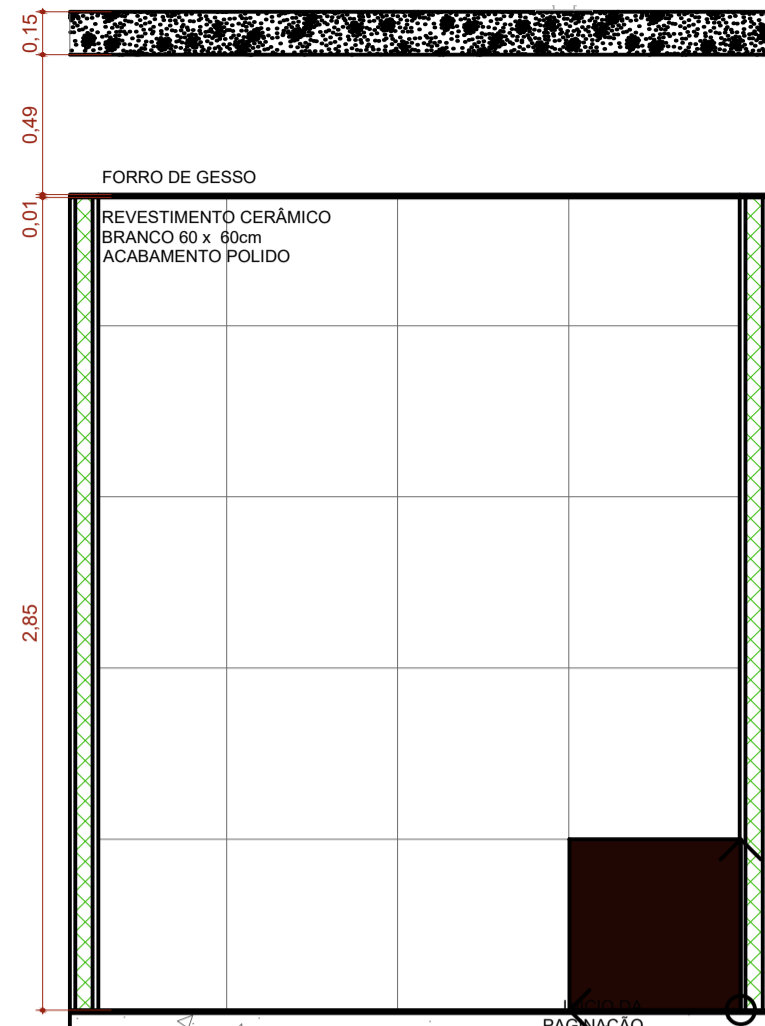
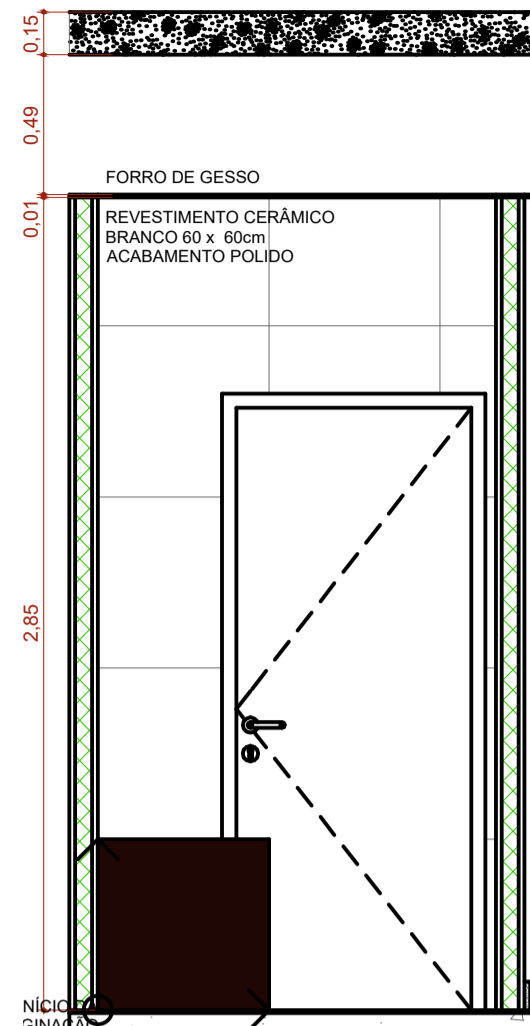


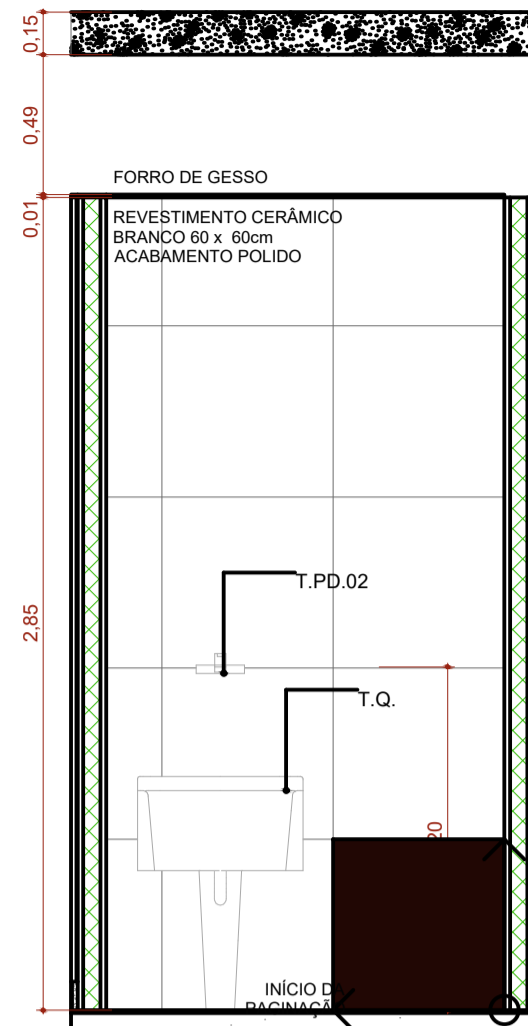
A.M.7 DML
Escala:1:25



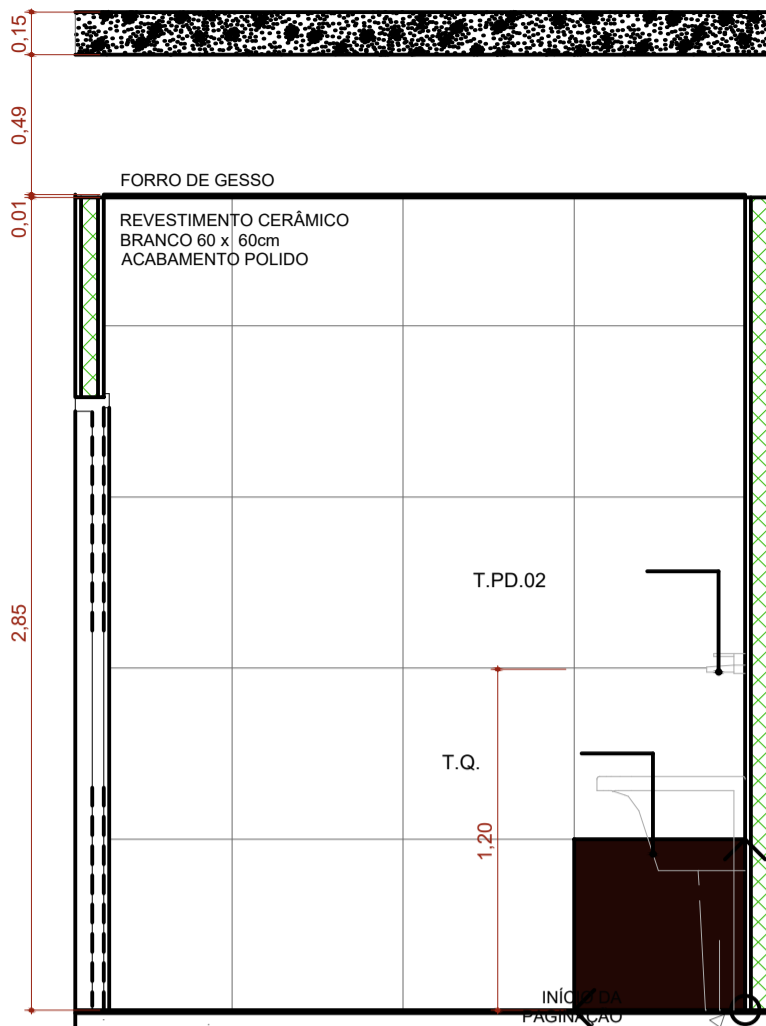
A.M.07 VISTA 1
Escala:1:25



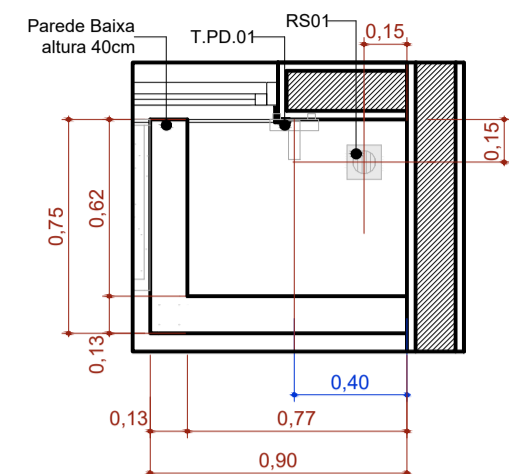
A.M.07 VISTA 2
Escala:1:25



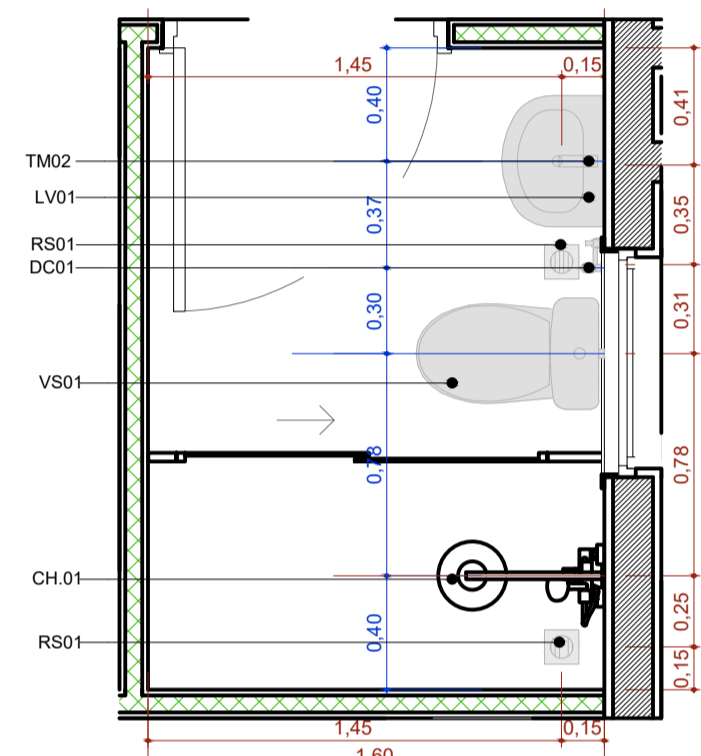
A.M.07 VISTA 3
Escala:1:25



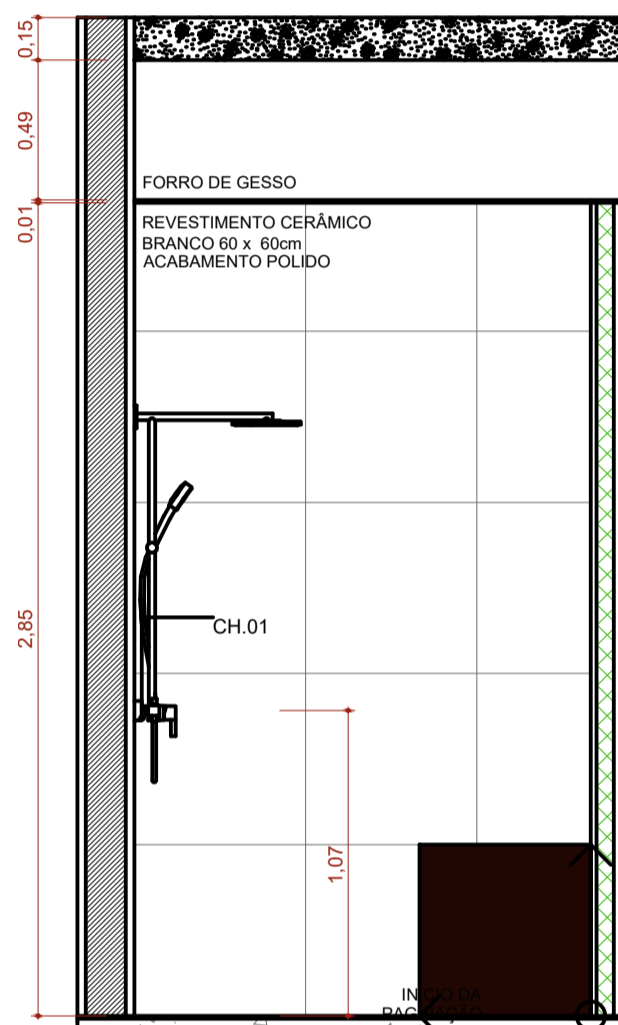
A.M.07 VISTA 4
Escala:1:25



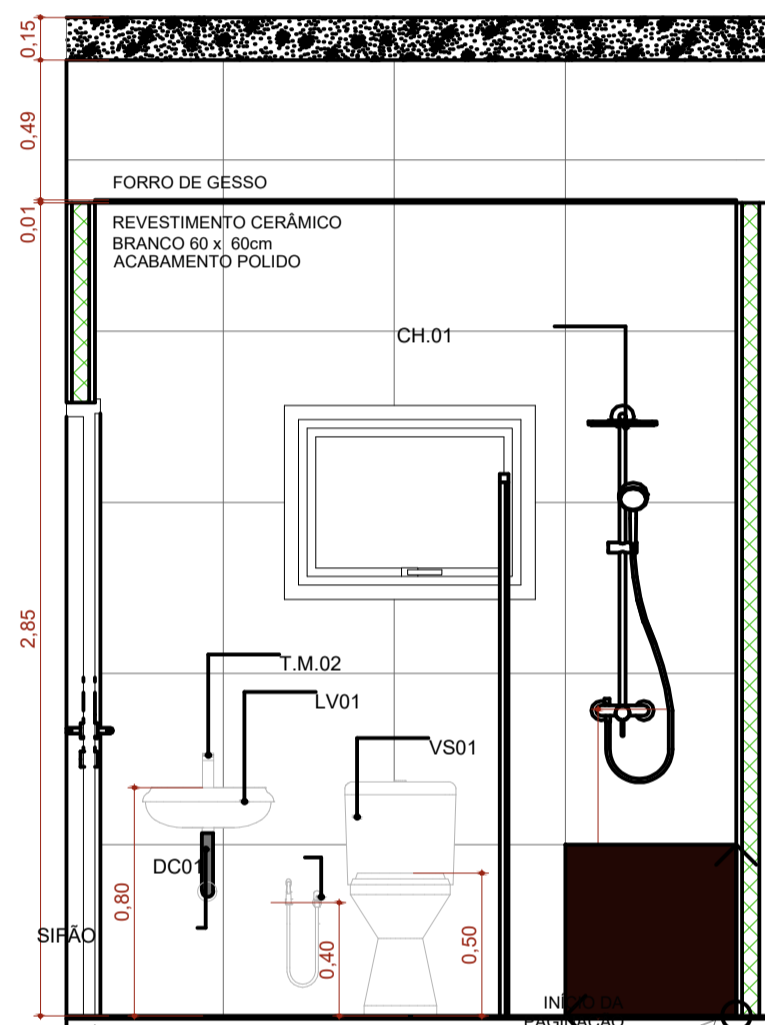
A.M.10 Higienização dos pés
Escala:1:25



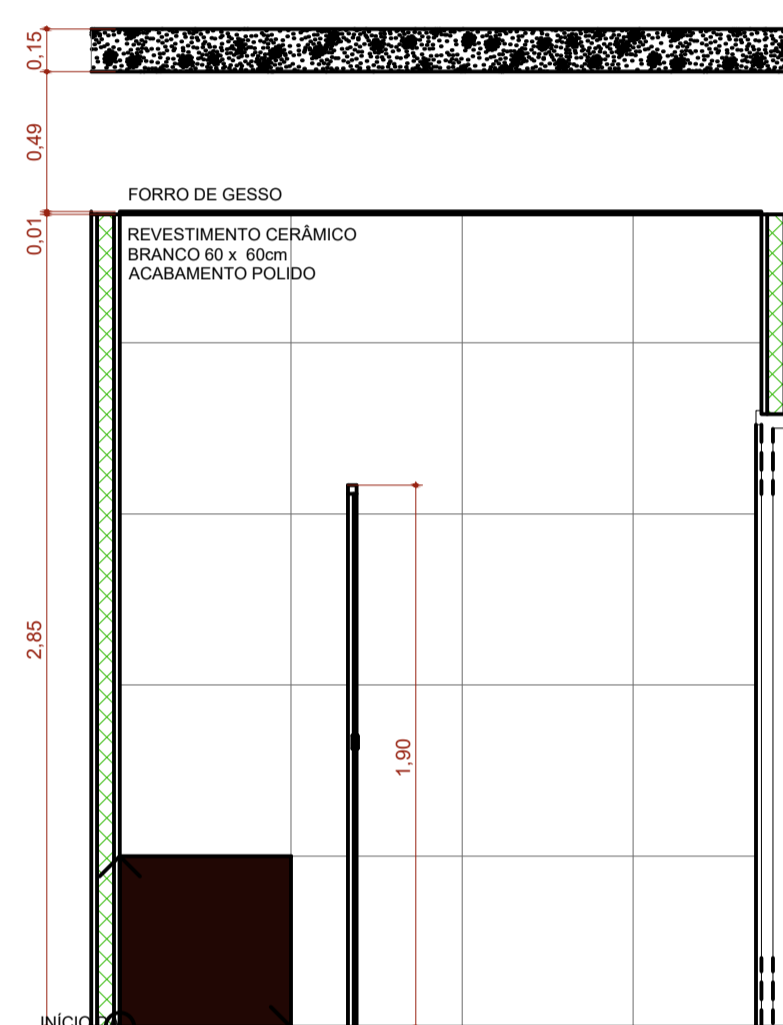
A.M.8 Banh. Func. Masc.
Escala:1:25



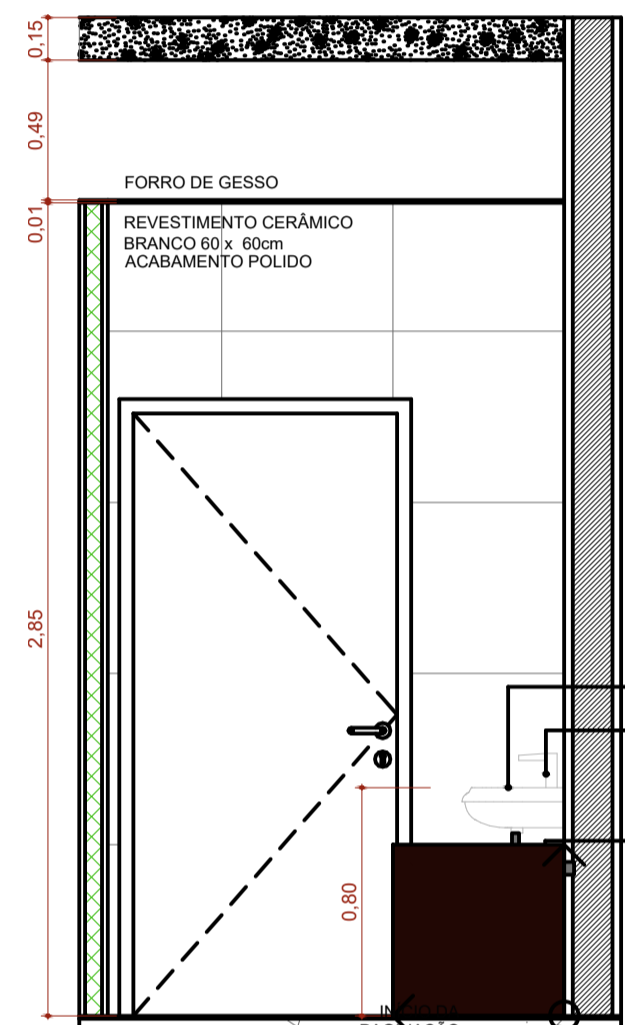
A.M.08 VISTA 1
Escala:1:25



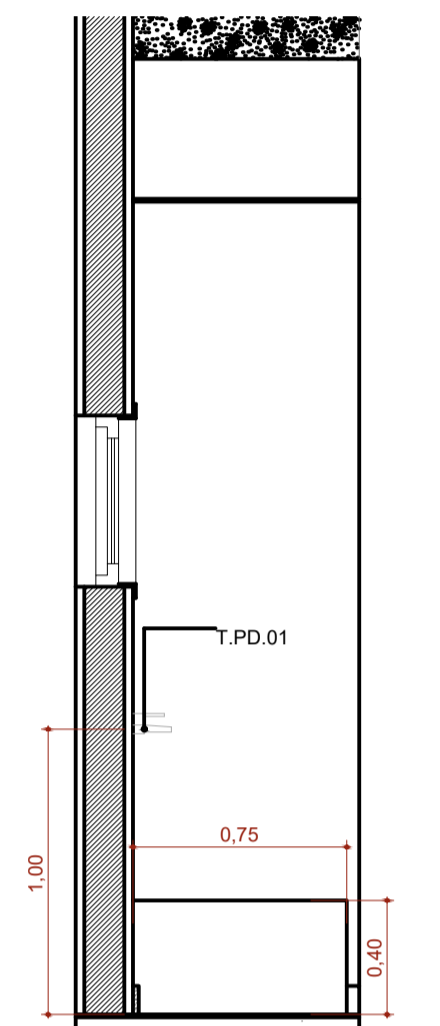
A.M.08 VISTA 2
Escala:1:25



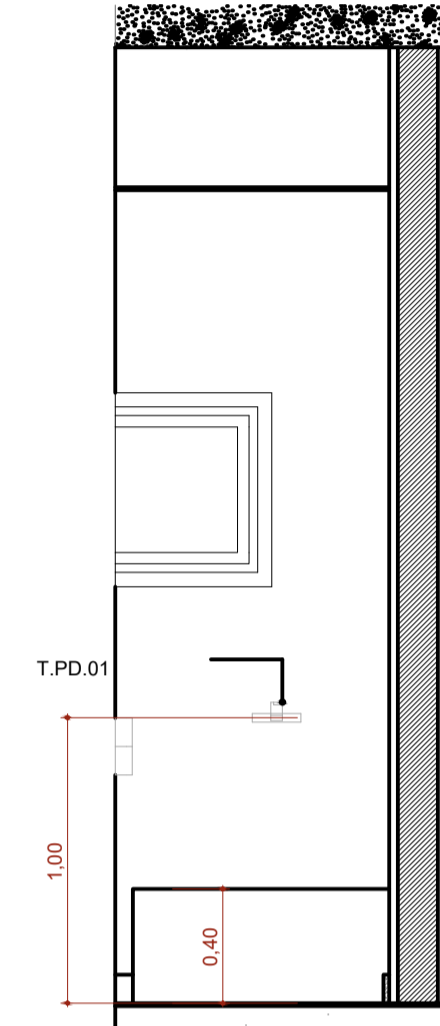
A.M.08 VISTA 3
Escala:1:25



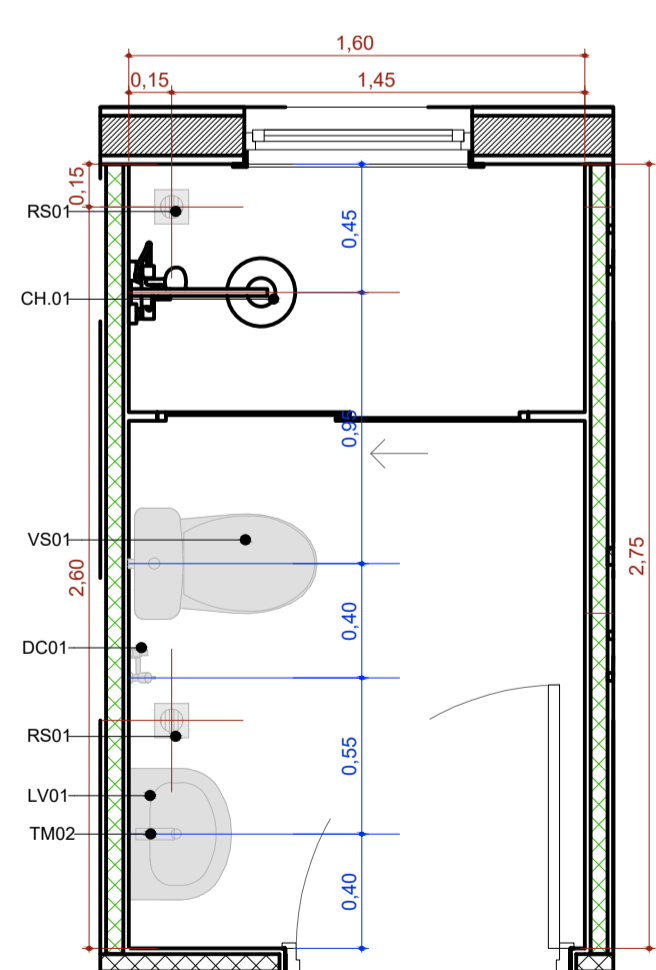
A.M.08 VISTA 4
Escala:1:25



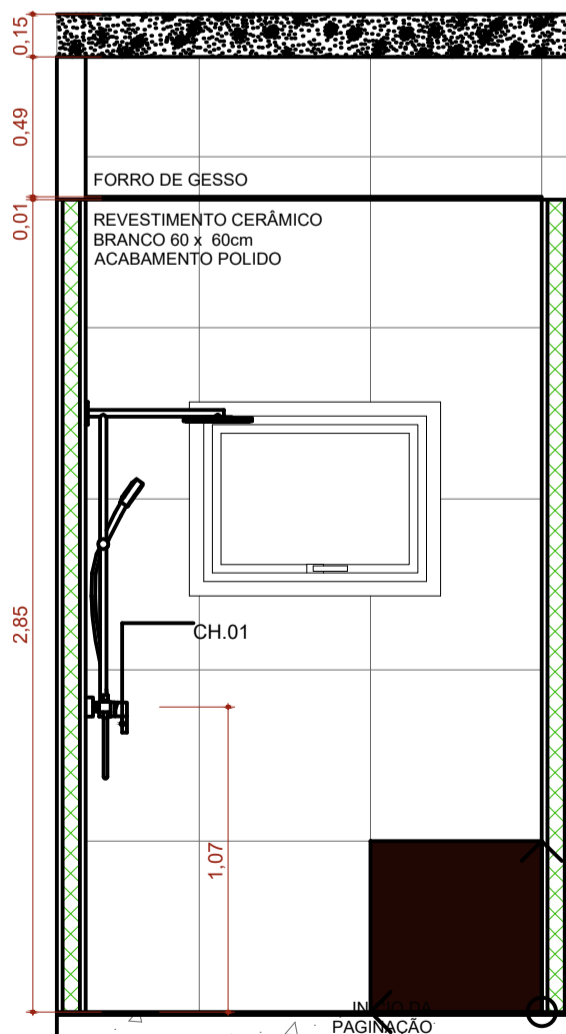
A.M.10 VISTA 1
Escala:1:25



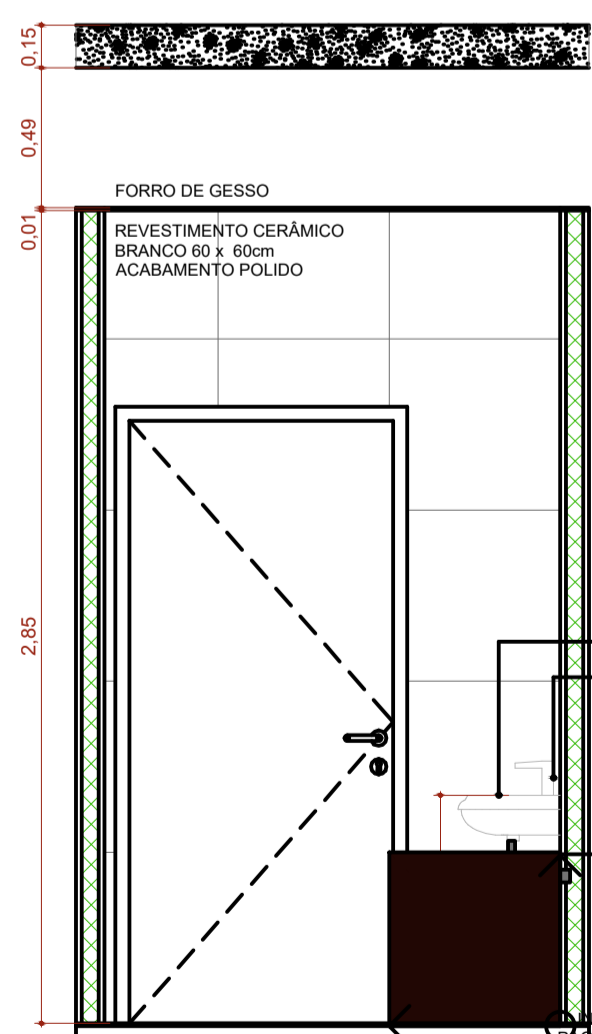
A.M.10 VISTA 2
Escala:1:25



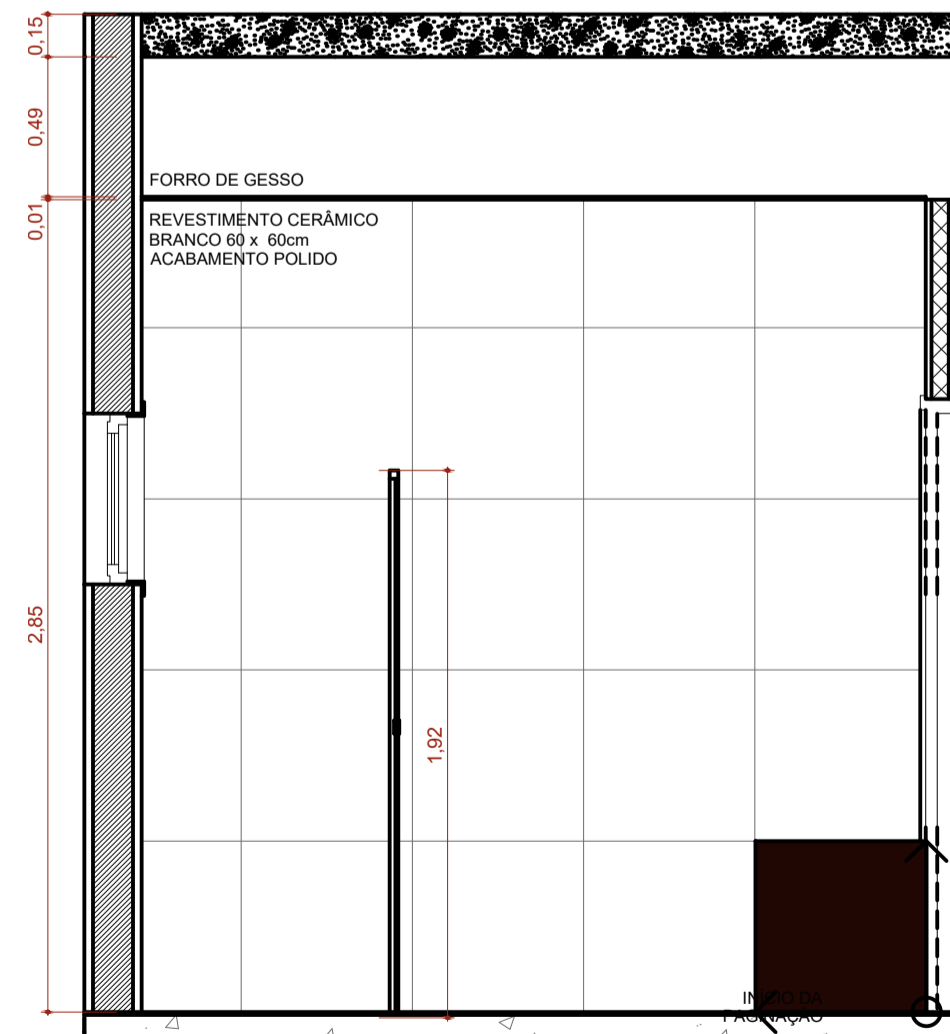
A.M.9 Banh. Func. Fem.
Escala:1:25



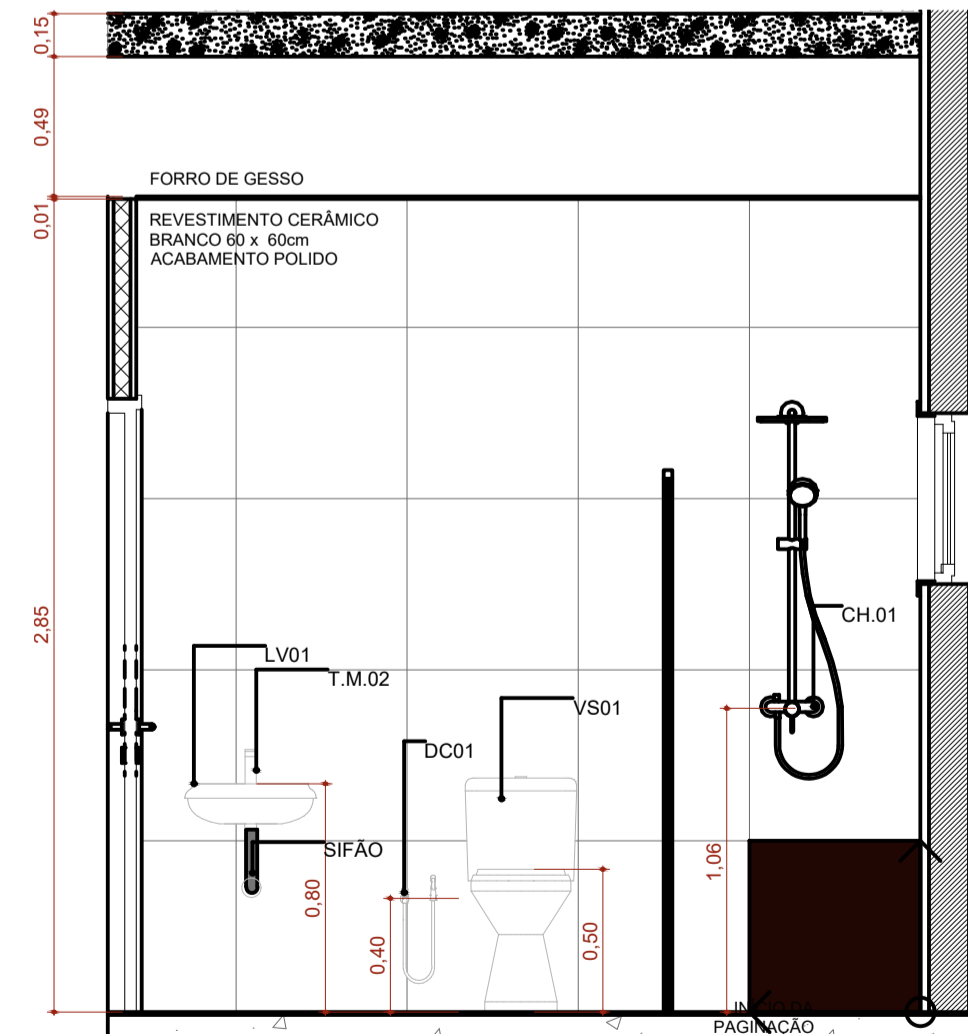
A.M.09 VISTA 1
Escala:1:25



A.M.09 VISTA 2
Escala:1:25



A.M.09 VISTA 3
Escala:1:25



A.M.09 VISTA 4
Escala:1:25

TÍTULO DO PROJETO
UNIDADE BÁSICA DE SAÚDE - PORTE 1
PROPRIETÁRIO
PREFEITURA MUNICIPAL DE CIDADE GAÚCHA
SECRETARIA DE ATENÇÃO PRIMÁRIA À SAÚDE
CNPJ
75.377.200/0001-20
ENDEREÇO
RUA JUSCELINO K. DE OLIVEIRA, Nº 2394 - CENTRO
CEP 87. 820-000 - CIDADE GAÚCHA - PR



TÍTULO DA PRANCHA
DETALHAMENTO ÁREAS MOLHADAS 02

DESCRIÇÃO DA ETAPA

PROJETO EXECUTIVO

NOME: PRANCHA - ARQUIVO	REVISÃO	UNIDADE	DATA	ESCALA
MS_UBS1_PE_AQ 12.12_R00	R00	METROS	11/11/2025	INDICADA

DIREITOS AUTORAIS RESERVADOS CONFORME LEGISLAÇÃO NACIONAL E INTERNACIONAL

FOLHA A1
84,10 x 59,40